

# Canal Winchester

*City Hall  
Council Chambers  
45 East Waterloo Street  
Canal Winchester, OH 43110*



## Meeting Minutes - FINAL

July 5, 2022

6:00 PM

### City Council

*Chuck Milliken - President*

*Bob Clark - Vice President*

*Laurie Amick*

*Jill Amos*

*Patrick Shea*

*Mike Walker*

*Ashley Ward*

- A. Call To Order** *Milliken called the meeting to order at 7:01 p.m.*
- B. Roll Call** *Present 6 – Amick, Amos, Clark, Milliken, Shea, Walker*
- C. Purpose of Public Hearing**

**ORD-22-025****AN ORDINANCE APPROVING AND ADOPTING THE 2023 TAX BUDGET***Finance**Sponsor: Ward*

*Jackson – Because I have presented this to you before at your last Council meeting, we do not have to go through the presentation again unless Council would like me to. I am here to answer questions now that you’ve had more time to kind of digest everything. I will look to Council for what they would prefer at this point.*

*Amick – I would prefer that you not go through the whole thing again. That’s not an insult, trust me. I did want to ask you what goes into the leisure activity category because as I was scanning through looking for which category has the greatest delta. It was kind of a big jump so I was just curious what kind of things go into that. I believe it was in the expenditure bucket.*

*Jackson – Leisure time is going to be parks mainly. Parks, the pool and the Community Center.*

*Amick – Is it maintenance, staffing?*

*Jackson – We have done some changes with where certain staff are paid out of so that has definitely impacted that over the last couple of years.*

*Clark – I had a quick question on your estimated total revenue. I noticed it has kind of gone down and just want to make sure the public was aware that you’re just a very conservation person.*

*Jackson – Absolutely. We always try and budget for probably less than we will realistically receive. This way we are not overspending. Just like in your personal income, you’d rather get more in than you expected and not spend more than you have so it’s the same concept.*

- D. Staff Report**
- E. Public Comments - Five Minute Limit Per Person**
- F. Council Discussion and Recommendation**
- G. Adjournment @ 7:04 p.m.**

*A motion was made by Clark, seconded by Shea to adjourn. The motion carried with the following vote:  
Yes 6 – Clark, Shea, Walker, Amick, Amos, Milliken*