



# City of Canal Winchester

36 South High Street  
Canal Winchester, Ohio 43110  
Development Department  
Phone (614) 837-7501 Fax (614) 837-0145

## ENGINEERING CONSTRUCTION PLAN REVIEW APPLICATION

rev. 09/24/2013

### PROPERTY OWNER

Name \_\_\_\_\_

Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Email \_\_\_\_\_

### APPLICANT

Name \_\_\_\_\_

Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Email \_\_\_\_\_

### ENGINEER (Must be Registered Professional Engineer in the State of Ohio)

Name & Company \_\_\_\_\_

Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Email \_\_\_\_\_

Ohio Registration Number \_\_\_\_\_

Project Name \_\_\_\_\_ Project Address \_\_\_\_\_

Project Description \_\_\_\_\_

**I certify that the information provided with this application is correct and accurate to the best of my ability.**

\_\_\_\_\_  
**Property Owner's or Authorize Agent's Signature**

\_\_\_\_\_  
**Date**

*DO NOT WRITE BELOW THIS LINE*

Tracking Number: ER - \_\_\_\_\_ Fee: \$ \_\_\_\_\_  
Paid

Date Received: \_\_\_ / \_\_\_ / \_\_\_\_\_

1<sup>st</sup> Technical Review Group: \_\_\_ / \_\_\_ / \_\_\_\_\_

Date of Approval: \_\_\_ / \_\_\_ / \_\_\_\_\_

2<sup>nd</sup> Technical Review Group: \_\_\_ / \_\_\_ / \_\_\_\_\_

Expiration Date: \_\_\_ / \_\_\_ / \_\_\_\_\_

**FEES\***

**Technical Review Group Plan Review**

Civil Engineering Plan Review: \$1000.00 (includes 2 rounds of review) \$ \_\_\_\_\_

Each addition round: \$500.00 \$ \_\_\_\_\_

**Municipal Engineering Review**

Traffic Study Review

Traffic Access Study: \$750.00 \$ \_\_\_\_\_

Traffic Impact Study: \$3,500.00 \$ \_\_\_\_\_

Regional Traffic Study: TBD \$ \_\_\_\_\_

Additional Meetings: \$250.00 per meeting \$ \_\_\_\_\_

Civil Engineering Plan Review

Storm Water Management Report

Less than 5 acres: \$750.00; 5+ acres: \$1,000.00 \$ \_\_\_\_\_

Utility Studies (Water and Sewer): TBD \$ \_\_\_\_\_

Residential Development: \$100.00 per sheet \$ \_\_\_\_\_

Non-Residential Development: \$100.00 per sheet \$ \_\_\_\_\_

GIS Update: \$50 \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

\*Base fees are due upon submittal of a completed application